

# Attachment 3

## Drawings

# SPRING MEADOW LAKE STATE PARK - SOIL / SEDIMENT REMOVAL

## LEWIS & CLARK COUNTY, MONTANA

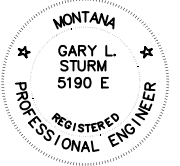
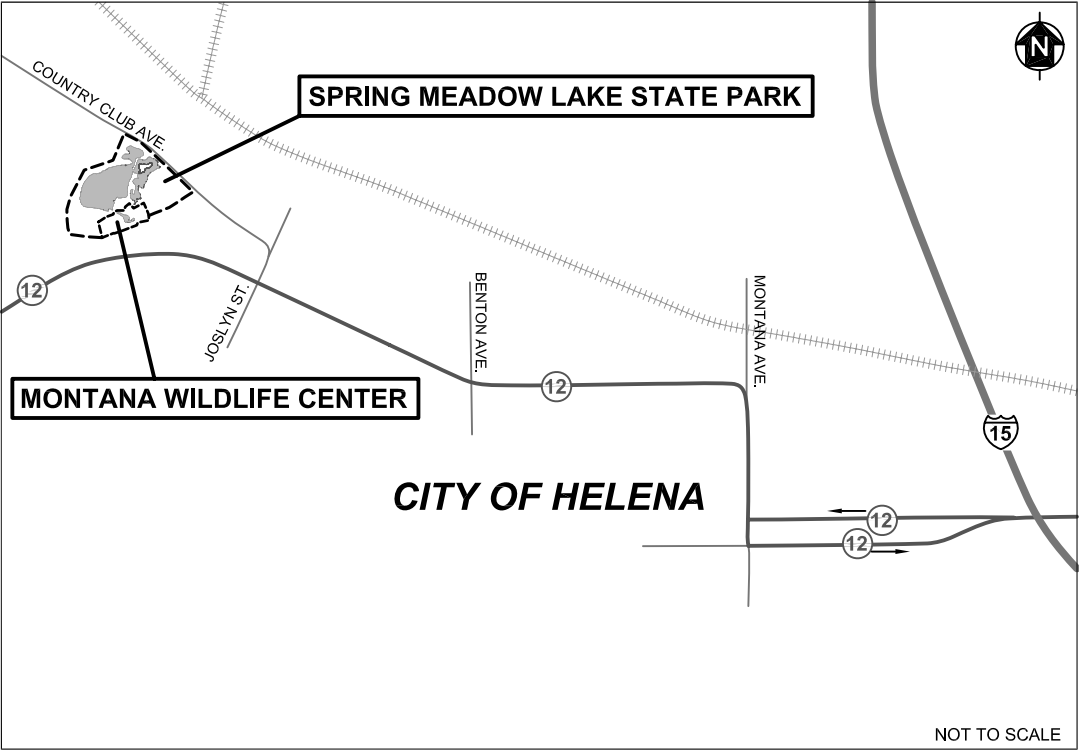
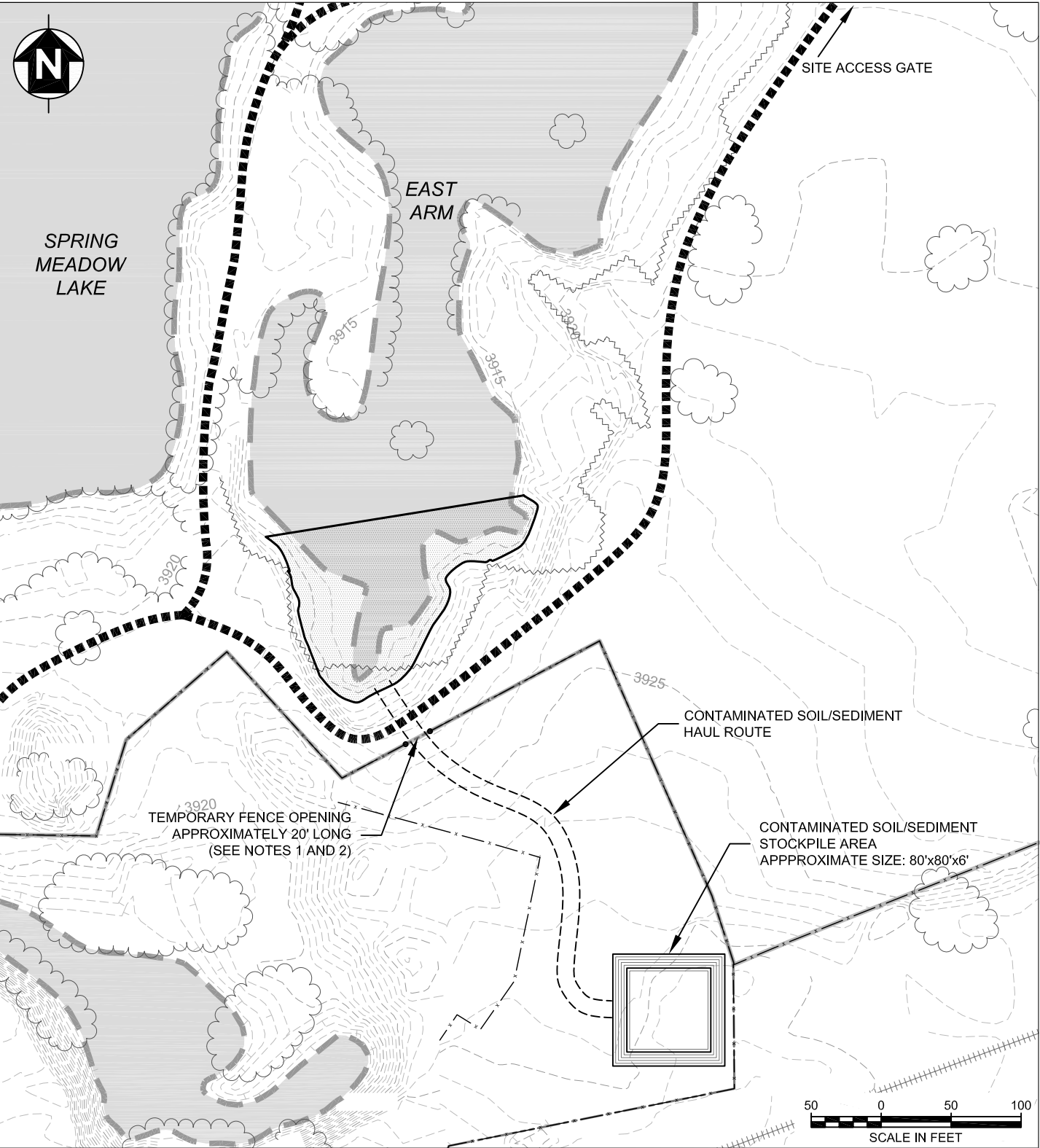
PREPARED FOR:  
MINE WASTE CLEANUP BUREAU  
MONTANA DEPARTMENT OF ENVIRONMENTAL QUALITY  
HELENA, MONTANA

**LEGEND**

- SOIL / SEDIMENT REMOVAL AREA
- GENERAL FEATURES:**
  - ELEVATION CONTOUR-MAJOR (5' INTERVAL)
  - ELEVATION CONTOUR-MINOR (1' INTERVAL)
  - FENCE
  - FORMER RAILROAD TRACK
  - PEDESTRIAN TRAIL
  - TREE
  - MONTANA WILDLIFE CENTER PROPERTY LINE
  - SPRING MEADOW LAKE STATE PARK PROPERTY LINE

**NOTES**

- DISMANTLE FENCE AS REQUIRED TO ALLOW WASTE HAUL. RESTORE FENCE AFTER WORK IS COMPLETE.
- CHAIN LINK FABRIC TO BE RECONNECTED TO POST AT END OF EACH WORK SHIFT TO MAINTAIN SITE SECURITY.



REVISIONS			
NO.	DESCRIPTION	DATE	BY:

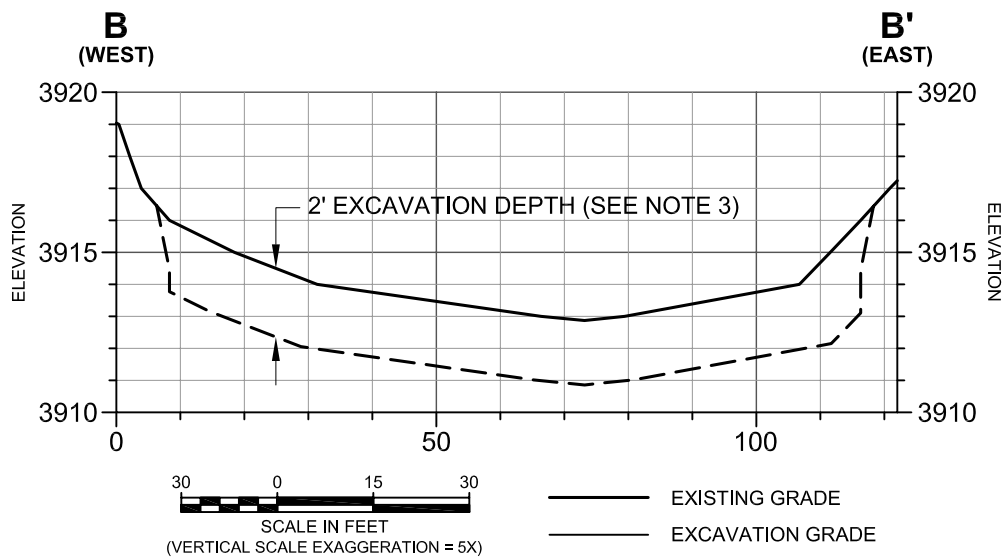
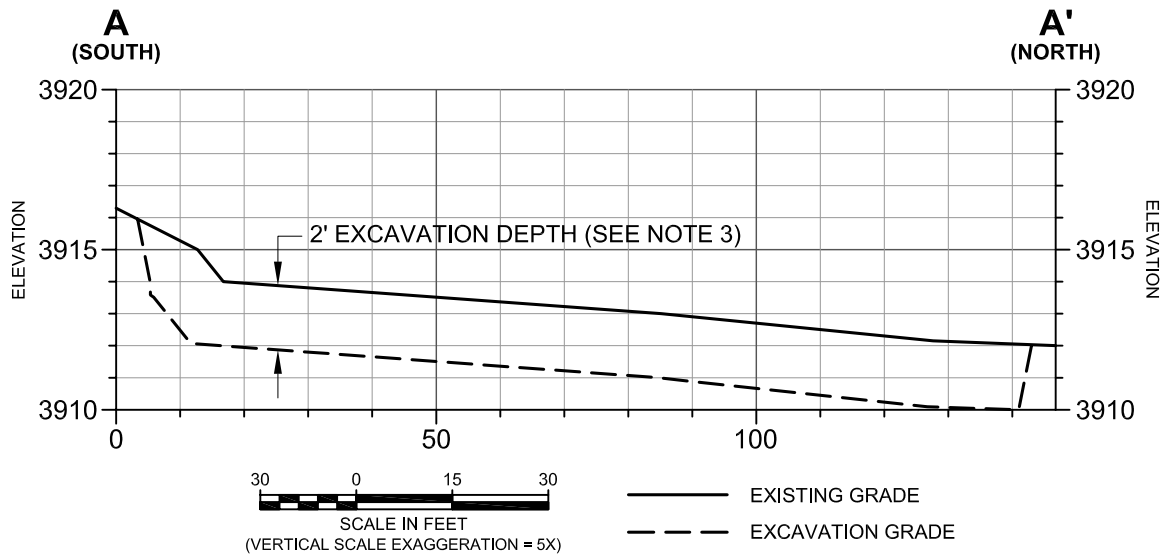
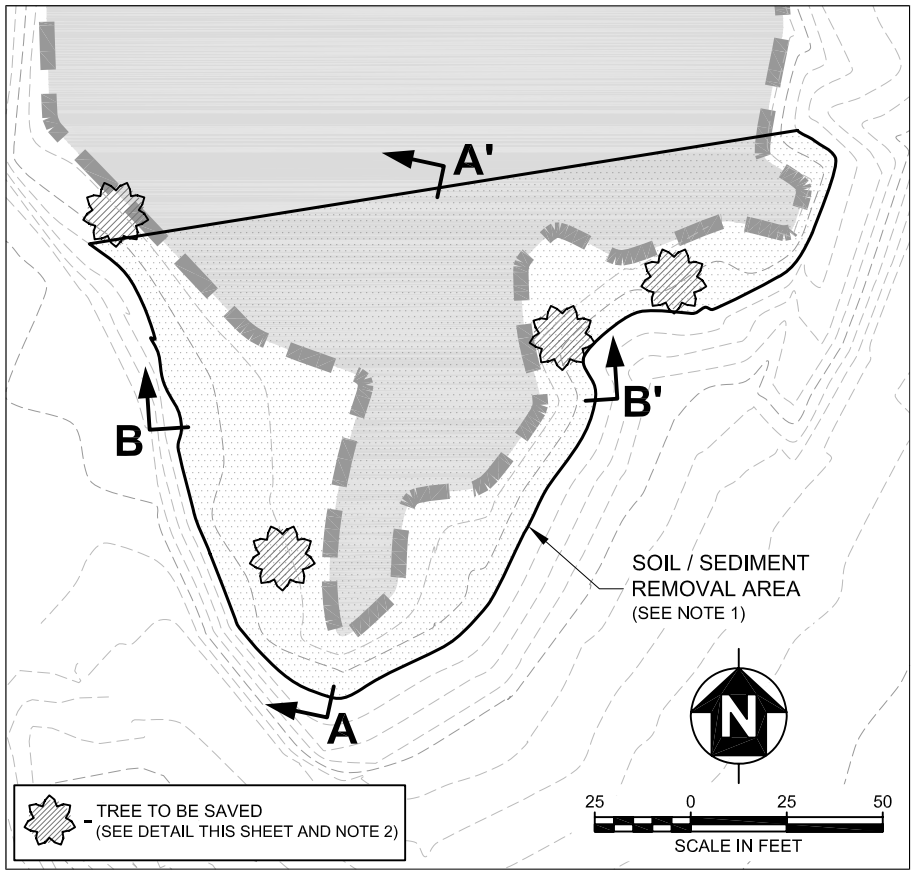
Spring Meadow Lake State Park  
Lewis & Clark County, Montana  
Contract No. 409005

TITLE SHEET  
AND LOCATION MAPS

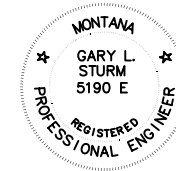
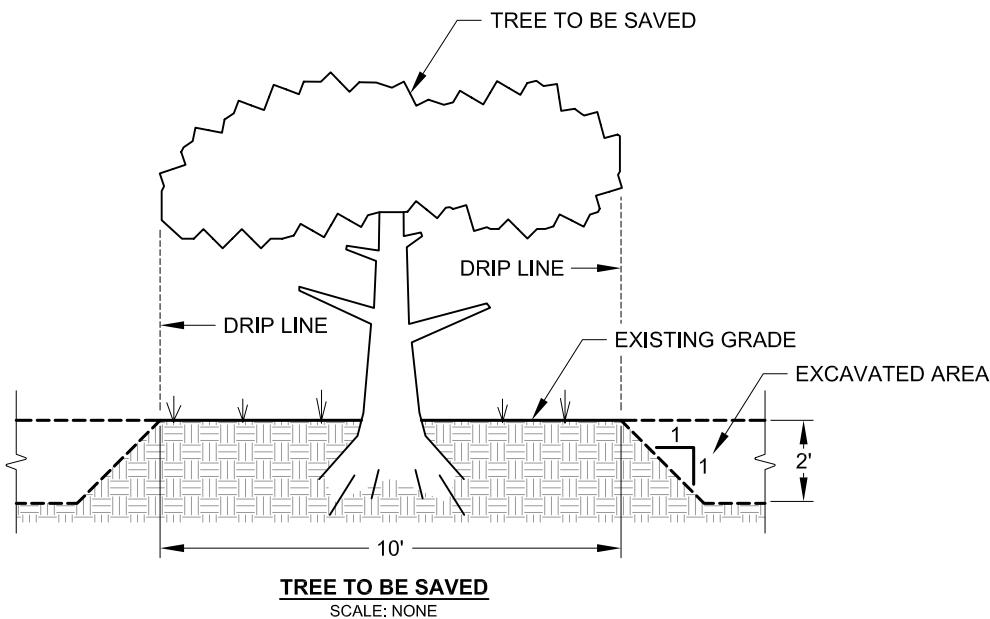
0 1"  
If Bar Does Not Scale Out To 1 Inch,  
This Set Of Plans Has Been Reduced.

**Tetra Tech EM Inc.**  
7 West 6th Ave.  
Suite 612  
Helena, Montana 59601  
(406) 442-5588

DRAWING NAME	Sheet 1-Title
PROJECT NUMBER	103DS1613034-02
DRAWN BY: D.W.H.	SHEET 1 OF 2
CHK'D BY: C.E.M.	
APPR. BY: G.L.S.	
DATE: 1 / 2009	
REV. NO.	
DATE:	



- NOTES**
1. EXTENT OF EXCAVATION TO BE MARKED IN FIELD BY ENGINEER.
  2. TREES TO BE SAVED TO BE MARKED IN FIELD BY ENGINEER.
  3. AFTER FINAL EXCAVATION OF SOIL / SEDIMENT IS COMPLETE, REGRADE EXCAVATION TO PROVIDE UNIFORM 1:1 BANK SLOPE.



**REVISIONS**

NO.	DESCRIPTION	DATE	BY:

**Spring Meadow Lake State Park**  
**Lewis & Clark County, Montana**  
Contract No. 409005

**EXCAVATION DETAIL  
AND  
CROSS SECTIONS**

0 1"  
If Bar Does Not Scale Out To 1 Inch,  
This Set Of Plans Has Been Reduced.

**Tetra Tech EM Inc.**  
7 West 6th Ave.  
Suite 612  
Helena, Montana 59601  
(406) 442-5588

DRAWING NAME: Sheet 2-Details  
PROJECT NUMBER: 103DS1613034-02

DRAWN BY: D.W.H.  
CHK'D BY: C.E.M.  
APPR. BY: G.L.S.  
DATE: 1 / 2009  
REV. NO.  
DATE:

SHEET  
**2**  
OF  
**2**